

CLERK'S OFFICE

APPROVED

Date: 4-24-01

Submitted by: Chairman of the Assembly
at the Request of the Mayor
Prepared by: Department of Health and
Human Services
For reading: APRIL 17, 2001

ANCHORAGE, ALASKA
AR NO. 2001-102

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE HUNDRED NINE THOUSAND DOLLARS (\$109,000) AS A CASH CONTRIBUTION FROM THE 2001 GENERAL GOVERNMENT OPERATING BUDGET FUND (101) TO THE STATE CATEGORICAL GRANTS FUND (231) FOR THE CHILD CARE LICENSING PROGRAM IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

THE ANCHORAGE ASSEMBLY RESOLVES:


Section 1. That the sum of One Hundred Nine Thousand Dollars (\$109,000) is hereby appropriated to the State Categorical Grants Funds (231) as a cash contribution from the Municipal General Government Operating Budget (101) to fund the Child Care Licensing program in the Department of Health and Human Services.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 24 day of April, 2001.


Chairman

ATTEST:


Municipal Clerk

Department of Appropriation:
Department of Health and Human Services, \$109,000

MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM

AM No. 322-2001

Meeting Date: APRIL 7 2001

From: Mayor

Subject: Appropriation of a Cash Contribution for Child Care Licensing from the Municipal General Government Operating Budget

Assembly Resolution No. AR 2001-102 appropriates a cash contribution of One Hundred Nine Thousand Dollars (\$109,000) for Child Care Licensing from the Municipal General Government Operating Budget.

The Child/Adult Care Program in the Department of Health & Human Services due to the State Grant, has extended its services this year. In addition to its current responsibility for licensing child care centers, and serving as the coordination office for agencies required to approve child care, it will be responsible for all licensing and registration for child care homes.

The State Department of Health and Social Services has funded a portion of these services since 1989, providing \$492,778 for FY01. This appropriation will support the State grant and allow the licensing program to continue serving Anchorage's families.

Expenditures are approved from July 1, 2000 through June 30, 2001.

The following budget is presented for Assembly information:

BUDGET INFORMATION

REVENUES

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
231-2333G-9601	Contribution from Other Funds	<u>\$109,000</u>
	Total	<u>\$109,000</u>

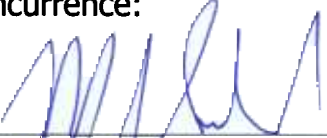
Expenditures:

231-2333G-1101	Salaries and Wages	\$ 80,870
231-2333G-1401	Retirement	20,660
231-2333G-3302	Mileage	1,000
231-2333G-6145	General Liability	3,240
231-2333G-6147	Workers Compensation	<u>3,230</u>
	Total	<u>\$109,000</u>

RECOMMENDATION

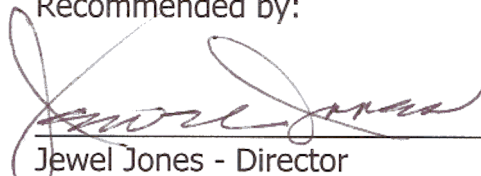
THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2001-102 APPROPRIATING \$109,000 FOR CHILD CARE LICENSING.

Concurrence:



Harry J. Kieling, Jr.
Municipal Manager

Recommended by:



Jewel Jones - Director
Department of Health and Human Services

Respectfully submitted,



George P. Wuerch
Mayor

Fund Certification:

101-2340-3901-234000 - \$109,000
2001 General Government Operating
Budget.



Kate Giard
Chief Fiscal Officer

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

APR 2001 - 102

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A RESOLUTION APPROPRIATING ONE HUNDRED NINE THOUSAND DOLLARS (\$109,000) FROM THE 2001 GENERAL OPERATING BUDGET (101) TO THE STATE GRANTS FUND (231) FOR THE CHILD CARE LICENSING PROGRAM	DATE PREPARED
	DEPARTMENT NAME Health & Human Services	DIRECTOR'S NAME Jewel Jones
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Martha Anderson	HIS/HER PHONE NUMBER 343-4758
4	COORDINATED WITH AND REVIEWED BY	INITIALS
X	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
X	Municipal Manager	m
	Cultural & Recreational Services	
	Fire	
X	Health & Human Services	Jones
	Merrill Field Airport	
	Municipal Light & Power	
X	Office of Management and Budget	CF
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Transit	
	Water & Wastewater Utility	
	Executive Manager	
	Community Planning & Development	
X	Finance, Chief Fiscal Officer	[Signature]
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	Other	
5	Special Instructions/Comments	
	T. B. Introduction	
6	ASSEMBLY HEARING DATE REQUESTED APR 17 2001	7 PUBLIC HEARING DATE REQUESTED 4/24/01

